

## St. John Ev. Lutheran Church

Palmer, Kansas 66962

Rev. Joshua Hayes, Pastor Mrs. Sheila Stuenkel, Organist

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### Member – Linn Lutheran School Association

Mr. David Beikmann – Principal & Teacher; Email: [linnluth@bluevalley.net](mailto:linnluth@bluevalley.net);

Mrs. Laura Stunkel, Mrs. Kelsey Hatesohl, & Mrs. Jessie Uffman – Teachers

June 21, 2020

Second Sunday after Trinity

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Hayes, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

### Liturgy – Divine Service Setting Three (Page 184)

Opening Hymn: 912 "Christ Is Our Cornerstone"

Hymn of the Day: 510 "A Multitude Comes from the East and the West"

Distribution Hymn: 622 "Lord Jesus Christ, You Have Prepared"

Distribution Hymn: 570 "Just as I Am, without One Plea"

Distribution Hymn: 655 "Lord, Keep Us Steadfast in Your Word"

Closing Hymn: 918 "Guide Me, O Thou Great Redeemer"

### PRAYER REQUESTS

Please e-mail prayer requests to Pastor Hayes at [pastor.hayes@outlook.com](mailto:pastor.hayes@outlook.com). Prayer requests will remain for 2 weeks unless you specify a length of time.

JoAnn Ohlde - chemotherapy

Robbie Oelschlager – chronic pain

Kelly & Quinn Rhoades

Acolyte this Sunday - Conner Ohlde

Acolyte next Sunday - Dylan Ohlde

Ushers this Sunday - \*John Bott, Ryan Stuenkel, Tyler Ohlde, & Lance Gerleve

Ushers next Sunday - \*John Bott, Jacob Bott, Eli Thalmann, & Trey Voelker

LYF Mowing June 27th - Claire Beikmann & Elijah Meier

LYF Mowing July 4th - Eli & Ella Thalmann

### Upcoming Events

June 21

9:30 a.m. Divine Service with Holy Communion

June 28

9:30 a.m. Divine Service with Holy Communion

1:00 p.m. LLS Association Mtg at Zion

2:00 p.m. LLS First Grade Open House

### Announcements

- \* Upcoming meetings at St. John:
  - \* **Wednesday, July 8th at 8 p.m.** - Church Council meeting
  - \* **Sunday, July 19th** following Worship Service - quarterly Voters meeting
- \* St. John has \$11,235.50 to use in the Endowment Matching program. It goes until **July 15, 2020**, and if it isn't used up, the remaining amount will be opened up to both churches. Thank you for your continued support of Linn Lutheran School!
- \* On May 31st, Linn Lutheran School Association has voted to pass the Building For Eternity Project to add additional classroom space to Linn Lutheran. Thank you for your continued support. We are very blessed and excited to grow. Our fundraising goal is \$160,000. Alumni and friends of our school will be receiving a letter soon. Our fundraising deadline is set to be **August 1st**.
- \* Linn Lutheran School is seeking a qualified 5th & 6th grade teacher for the 2020-2021 school year. As we are a Recognized Service Organization of the LCMS, we retain the right to give preference to hiring persons who are members in good standing of a LCMS congregation. Please call LLS @ 348-5792 if you have any commissioned minister names to offer. The LLS Board would like to seek a called church worker, yet we are also seeking local applications. Please call LLS for an application or more information.
- \* Linn Lutheran School Association has scheduled an association meeting for **Sunday, June 28th**, at **1 p.m.** at Zion Lutheran Church. The agenda includes calling/hiring an additional classroom teacher.
- \* Linn Lutheran is hosting an open house for next year's first grade students. Please join us at Linn Lutheran on **Sunday, June 28th**, at **2 p.m.**
- \* We can have VBS this summer! It will be held the mornings of **July 13th-17th**. However, due to unusual circumstances this year, we will restrict attendance to only St. John members and refrain from allowing outside guests. Children who have COMPLETED any grade of Preschool - 6th Grade may attend VBS. Any age younger than Preschool must wait; anyone older than 6th Grade is invited to be a volunteer! Please contact me to let me know if you will be having children attend or not. If you or any older children would be able to volunteer for all or part of the time, please let me know that, as well! Thank you! ~ Theresa Meier
- \* This week on KFUO.org, we have our annual Sharathon, postponed from April. We ask that you prayerfully support KFUO Radio **June 25-27** as you are able. Listen live at [kfuoo.org](http://kfuoo.org)! We also discuss the importance of Play on Mental Health Monday (**Monday, June 22nd**, at **9 a.m.**) and continue studying the book of James on Sharper Iron (**weekdays at 8 a.m.**).

# THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

-Rev. Joshua Hayes, Pastor, St. John Ev. Lutheran Church

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

- I admit that I am a sinner. **(1 John 1:8-10)**
- I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. **(Acts 4:10-12; John 14:6)**
- I desire to live as God wants me to. **(John 14:15; 1 John 2:6)**
- I am sure of my eternal salvation because Jesus died for me and rose again. **(John 3:16; Romans 8:14; & 1 John 5:11-12)**
- I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. **(Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16, 22:23ff; Luke 22:17-20)**
- I forgive those who have wronged me.



## Introit *(Psalm 18:1-2a, 27, 30a, 49; antiphon: vv. 18b-19)*

The Lord was | my support\*  
in the day of my ca- | lamity.  
He brought me out into a | broad place;\*  
he rescued me, because he delight- | ed in me.

**I love you, O | Lord, my strength.\***

**The Lord is my rock and my fortress and my de- | liverer.**

**For you save a humble | people,\***

**but the haughty eyes | you bring down.**

**This God—his way is | perfect;\***

**the word of the | Lord proves true.**

**For this I will praise you, O Lord, among the | nations,\***

**and sing | to your name.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

The Lord was | my support\*  
in the day of my ca- | lamity.  
He brought me out into a | broad place;\*  
he rescued me, because he delight- | ed in me.

## Collect for the Second Sunday after Trinity

O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

\* To join the audio broadcast from the parking lot during the service, tune in to FM 107.9. You may also come and listen from the parish hall, if it makes you more comfortable. Pastor can bring Holy Communion to you either way.

Please email any announcements for the bulletin to Theresa at  
[theresa\\_meier@yahoo.com](mailto:theresa_meier@yahoo.com) by noon on Friday.

## Old Testament Reading: *Proverbs 9:1-10*

- <sup>1</sup> Wisdom has built her house;  
she has hewn her seven pillars.  
<sup>2</sup> She has slaughtered her beasts; she has mixed her wine;  
she has also set her table.  
<sup>3</sup> She has sent out her young women to call  
from the highest places in the town,  
<sup>4</sup> “Whoever is simple, let him turn in here!”  
To him who lacks sense she says,  
<sup>5</sup> “Come, eat of my bread  
and drink of the wine I have mixed.  
<sup>6</sup> Leave your simple ways, and live,  
and walk in the way of insight.”  
<sup>7</sup> Whoever corrects a scoffer gets himself abuse,  
and he who reproves a wicked man incurs injury.  
<sup>8</sup> Do not reprove a scoffer, or he will hate you;  
reprove a wise man, and he will love you.  
<sup>9</sup> Give instruction to a wise man, and he will be still wiser;  
teach a righteous man, and he will increase in learning.  
<sup>10</sup> The fear of the Lord is the beginning of wisdom,  
and the knowledge of the Holy One is insight.

## Epistle Reading: *1 John 3:13-18*

<sup>13</sup> Do not be surprised, brothers, that the world hates you. <sup>14</sup> We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. <sup>15</sup> Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

<sup>16</sup> By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. <sup>17</sup> But if anyone has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? <sup>18</sup> Little children, let us not love in word or talk but in deed and in truth.

## Gospel Reading: *Luke 14:15-24*

<sup>15</sup> When one of those who reclined at table with [Jesus] heard these things, he said to him, “Blessed is everyone who will eat bread in the kingdom of God!” <sup>16</sup> He said to him, “A man once gave a great banquet and invited many. <sup>17</sup> And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’ <sup>18</sup> But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’ <sup>19</sup> And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’ <sup>20</sup> And another said, ‘I have married a wife, and therefore I cannot come.’ <sup>21</sup> So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’ <sup>22</sup> And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ <sup>23</sup> And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled. <sup>24</sup> For I tell you, none of those men who were invited shall taste my banquet.’”

*As We Gather...*

*The Gospel Call Goes Out to All*

Wisdom has issued an invitation to the divine feast: “Come, eat of my bread and drink of the wine I have mixed. Leave your simple ways, and live, and walk in the way of insight” (**Proverbs 9:5–6**). This is the call of the Spirit of Christ to believe the Gospel and to receive His saving gifts in the Holy Supper. Many make excuses and reject this invitation, even as the Jews did in the days of Jesus, yet the Master’s house will be filled. The Gospel call therefore goes out to the lowly and despised, into the highways, even to all the Gentiles (**Luke 14:15–24**). For “you who once were far off have been brought near by the blood of Christ” (**Ephesians 2:13–22**). In Christ, believing Jews and Gentiles are no longer strangers but fellow members of the household of God. The enmity of class and race is put to death through the cross. Having been reconciled in the one Body of Christ, we are enabled to love one another (**1 John 3:13–18**) as we await the marriage feast of the Lamb in His kingdom which will have no end.

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## From “A Summary of the Christian Faith” by David Chytraeus (1568)

On Eternal Life

“God so loved the world that He gave His only begotten Son that whosoever believes in Him may not perish, but have everlasting life,” John 3. “This is the will of God, that everyone who sees the Son and believes in Him not perish, but have eternal life,” John 6. “This is eternal life, that we know You, the only true God, and Jesus Christ, whom You have sent,” John 17.

What is eternal life?

Eternal life will be the presence of God by which the Church is raised from the dead and is completely freed from every sin. It will see face to face the essence and will of the entire Godhead, of the eternal Father, Son, and Holy Spirit. God will fill it with new and eternal light, wisdom, righteousness, eternal life and joy, and the Church in turn will praise God.

**To God be the Glory!**

\* The quotation above is by David Chytraeus and is from his 1568 work *A Summary of the Christian Faith*. The English translation is by Rev. Dr. Richard Dinda and is published by Repristination Press. For information on Elements of Religion and other books available from Repristination Press, visit [www.scholia.net](http://www.scholia.net).

## CATECHETICAL REVIEW

### An Explanation of the Small Catechism The Apostles' Creed

#### 90. Which creed is used in Luther's Catechism?

The Apostles' Creed.

#### 91. Why is it called the Apostles' Creed?

It is called the Apostles' Creed, not because it was written by the apostles themselves, but because it states briefly the doctrine (teaching) which God gave through the apostles in the Bible. The Creed is trinitarian because the Scriptures reveal God as triune. Christians are baptized in the name of the triune God: Father, Son, and Holy Spirit.

282 **Matthew 28:19** - God and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.

283 **Ephesians 4:4-6** - There is one body and one Spirit - just as you were called to one hope when you were called - one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

#### 92. In what ways does the triune God make Himself known?

A. Through the existence of the world (natural knowledge of God).

284 **Psalms 19:1** - The heavens declare the glory of God; the skies proclaim the work of His hands.

285 **Romans 1:19-20** - What may be known about God is plain to them, because God has made it plain to them. For since the creation of the world God's invisible qualities - His eternal power and divine nature - have been clearly seen, being understood from what has been made, so that men are without excuse.

286 **Hebrews 3:4** - Every house is built by someone, but God is the builder of everything.

B. Through conscience (natural knowledge of God).

287 **Romans 2:15** - They show that the requirements of the law are written on their hearts, their consciences also bearing witness, and their thoughts now accusing, now even defending them.

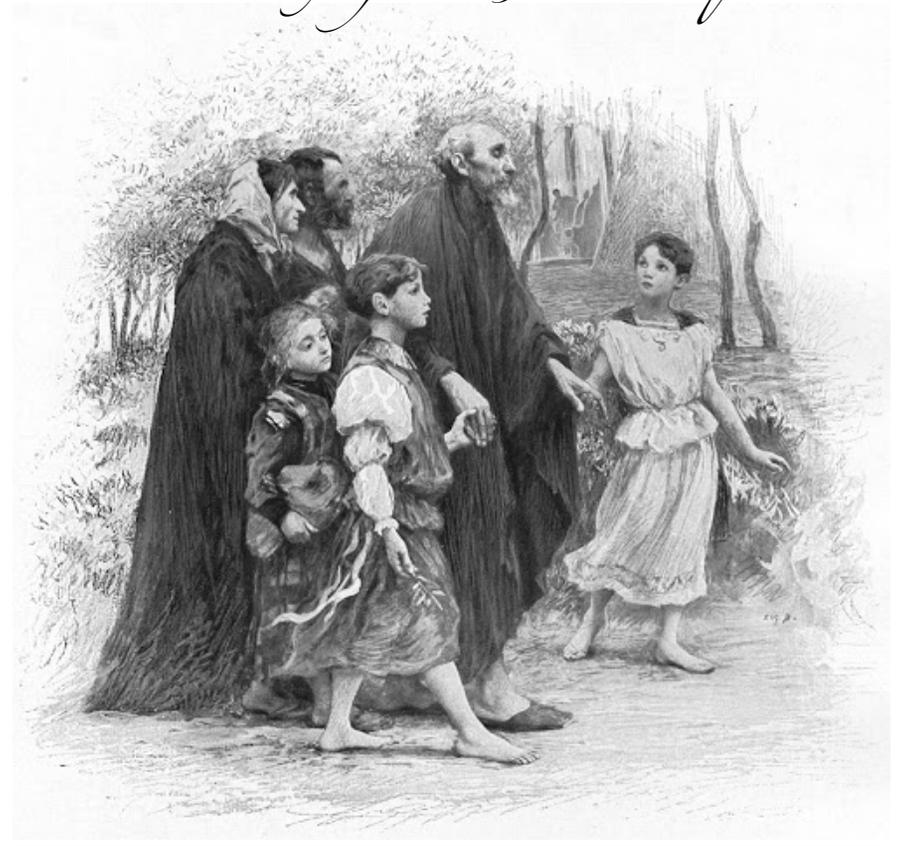
C. Especially through the Holy Scriptures in which God clearly reveals Himself and His gift of salvation in Christ (revealed knowledge of God).

288 **John 20:31** - These [acts of Jesus] are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name.

289 **2 Timothy 3:15** - From infancy you have known the holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus.

290 **Hebrews 1:1-2** - In the past God spoke to our forefathers through the prophets at many times and in various ways, but in these last days He has spoken to us by His Son, whom He appointed heir of all things, and through whom He made the universe.

## *The Sunday of the Great Banquet*



June 21, 2020

*Second Sunday after Trinity*

*St. John Ev. Lutheran Church*

*304 National Road*

*Palmer, Kansas 66962*

*Rev. Joshua Hayes, Pastor*