

## St. John Ev. Lutheran Church

Palmer, Kansas 66962

Rev. Joshua Hayes, Pastor  
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### Member – Linn Lutheran School Association

Principal & Teacher: Mr. David Beikmann; Teachers: Mrs. Laura Stunkel,  
Mrs. Kelsey Hatesohl, Mrs. Jessie Uffman, & Ms. Robyn Meyer  
Email: [linnluth@bluevalley.net](mailto:linnluth@bluevalley.net)

August 16, 2020

Tenth Sunday after Trinity

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Hayes, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

### Liturgy – Divine Service Setting Three (Page 184)

Opening Hymn: 912 "Christ Is Our Cornerstone"  
Hymn of the Day: 644 "The Church's One Foundation"  
Distribution Hymn: 618 "I Come, O Savior, to Thy Table"  
Distribution Hymn: 540 "Christ, the Word of God Incarnate"  
Distribution Hymn: 639 "Wide Open Stand the Gates"  
Closing Hymn: TLH 535 "Rejoice, My Heart, Be Glad and Sing"  
(printed on back page of bulletin)

### PRAYER REQUESTS

Please e-mail prayer requests to Pastor Hayes at [pastor.hayes@outlook.com](mailto:pastor.hayes@outlook.com).  
Prayer requests will remain for 2 weeks unless you specify a length of time.

Robbie Oelschlager – chronic pain

Kelly & Quinn Rhoades

Acolyte this Sunday - Zac Hiltgen

Acolyte next Sunday - Daniel Nabors

Ushers this Sunday - \*Cody Ohlde, Evan Bott, Aaron Stuenkel, & Tyler Ohlde

Ushers next Sunday - \*Nathan Ohlde, John Bott, Eli Thalman, & Brett Peters

LYF Mowing August 22nd - Elijah Meier & Sophia Bott

LYF Mowing August 29th - Claire Beikmann & Ryan Stuenkel

### Upcoming Events

August 16 9:30 a.m. Divine Service with Holy Communion

August 19 School Resumes for K-12

August 23 9:30 a.m. Divine Service with Holy Communion

### Announcements

- \* The flowers on the altar this Sunday are in memory of Norbert Ohlde.
- \* Mark your calendars for **Sunday, August 30th**, for a Thrivent Financial recognition to be held after church. More information will follow.
- \* Mid-Week is starting on **Wednesday, Sept. 9th**, and we are still in need of a teacher! If you are interested or need more information, please contact Pastor Hayes or Ann Ohlde.
- \* We want to say a big "Thank You!" to the Woerman family for asking the LYF to serve the meal at their farm auction! It was a great day!
- \* Renae Bott has volunteered to serve as our congregational Thrivent coordinator, so she is now our person to contact regarding applying for \$250 action grants or if there is a need for a fundraiser for a church member.
- \* **Building for Eternity Update:** Our building campaign officially ended August 1. We have surpassed our original goal of \$160,000 and have \$191,730.05 in the building fund with another \$20,000 pledged from a generous donor! You can still donate to our building project, even though the campaign has ended. We needed a deadline in place to start doing concrete work late this summer. Volunteers have already moved the playground and done prep work for the addition. The building committee thanks the churches, alumni, and community for the support! God is doing amazing things at our school. Thanks again!
- \* **Linn Lutheran News:** The first day of school for 1st-8th grade is **August 19th**; Preschool will start **August 24th**.
- \* This week on KFuo.org, begin the book of Ruth on Sharper Iron (**weekdays at 8 a.m.**), hear about how trust affects mental health with Deaconess Heidi Goehmann on The Coffee Hour (**8/17 at 9 a.m.**), and study 1 Corinthians 9-12 on Thy Strong Word (**weekdays at 11 a.m.**). Find these programs on demand at [kfuo.org](http://kfuo.org) or wherever you get your podcasts.

*As We Gather...*

*Jesus Weeps for Jerusalem*

Our Lord wept over Jerusalem for the destruction that would soon come upon her. For she did not recognize the time of God's visitation in Christ, who had come to bring her peace (**Luke 19:41-48**). Through His prophets God had consistently called His people to turn from their deceit and false worship. "But My people do not know the judgments of the Lord" (**Jeremiah 8:4-12**). They sought to establish their own righteousness rather than receive Christ's righteousness through faith (**Romans 9:30-10:4**). So it was that God was in His temple to cleanse it, a precursor to the once-for-all cleansing from sin which He would accomplish in the temple of His own body on the cross. God grant us to know the things that make for our peace—His visitation in the Word and Sacraments—that by the Holy Spirit we may penitently confess "Jesus is Lord" (**1 Corinthians 12:1-11**).

# THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

-Rev. Joshua Hayes, Pastor, St. John Ev. Lutheran Church

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

- I admit that I am a sinner. **(1 John 1:8-10)**
- I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. **(Acts 4:10-12; John 14:6)**
- I desire to live as God wants me to. **(John 14:15; 1 John 2:6)**
- I am sure of my eternal salvation because Jesus died for me and rose again. **(John 3:16; Romans 8:14; & 1 John 5:11-12)**
- I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. **(Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16, 22:23ff; Luke 22:17-20)**
- I forgive those who have wronged me.

Please email any announcements for the bulletin to Theresa at [theresa\\_meier@yahoo.com](mailto:theresa_meier@yahoo.com) by noon on Friday.



## Introit *(Psalm 55:1, 4-5, 16; antiphon: vv. 16a, 17b, 18a, 22a)*

I call to God, and he | hears my voice;  
he redeems my soul in | safety.  
Cast your burden | on the Lord,  
and he will sus- | tain you.

**Give ear to my prayer, | O God,  
and hide not yourself from my plea for | mercy!**

**My heart is in anguish with- | in me;  
the terrors of death have fallen up- | on me.**

**Fear and trembling come up- | on me,  
and horror over- | whelms me.**

**But I | call to God,  
and the Lord will | save me.**

**Glory be to the Father and | to the Son  
and to the Holy | Spirit;  
as it was in the be- | ginning,  
is now, and will be forever. | Amen.**

I call to God, and he | hears my voice;  
he redeems my soul in | safety.  
Cast your burden | on the Lord,  
and he will sus- | tain you.

## Collect for the Tenth Sunday after Trinity

O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

\* To join the audio broadcast from the parking lot during the service, tune in to FM 107.9. You may also come and listen from the parish hall, if it makes you more comfortable. Pastor can bring Holy Communion to you either way.

## Old Testament Reading: *Jeremiah 8:4-12*

4 “You shall say to them, Thus says the Lord:  
When men fall, do they not rise again?

If one turns away, does he not return?

5 Why then has this people turned away  
in perpetual backsliding?

They hold fast to deceit;  
they refuse to return.

6 I have paid attention and listened,  
but they have not spoken rightly;  
no man relents of his evil,  
saying, ‘What have I done?’

Everyone turns to his own course,  
like a horse plunging headlong into battle.

7 Even the stork in the heavens  
knows her times,  
and the turtledove, swallow, and crane  
keep the time of their coming,  
but my people know not  
the just decrees of the Lord.

8 “How can you say, ‘We are wise,  
and the law of the Lord is with us’?

But behold, the lying pen of the scribes  
has made it into a lie.

9 The wise men shall be put to shame;  
they shall be dismayed and taken;  
behold, they have rejected the word of the Lord,  
so what wisdom is in them?

10 Therefore I will give their wives to others  
and their fields to conquerors,  
because from the least to the greatest  
everyone is greedy for unjust gain;  
from prophet to priest,  
everyone deals falsely.

11 They have healed the wound of my people lightly,  
saying, ‘Peace, peace,’  
when there is no peace.

12 Were they ashamed when they committed abomination?  
No, they were not at all ashamed;  
they did not know how to blush.

Therefore they shall fall among the fallen;  
when I punish them, they shall be overthrown,  
says the Lord”.

## Epistle Reading: *1 Corinthians 12:1-11*

1 Now concerning spiritual gifts, brothers, I do not want you to be uninformed.

2 You know that when you were pagans you were led astray to mute idols, however you were led. 3 Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

4 Now there are varieties of gifts, but the same Spirit; 5 and there are varieties of service, but the same Lord; 6 and there are varieties of activities, but it is the same God who empowers them all in everyone. 7 To each is given the manifestation of the Spirit for the common good. 8 To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, 9 to another faith by the same Spirit, to another gifts of healing by the one Spirit, 10 to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. 11 All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

## Gospel Reading: *Luke 19:41-48*

41 When [Jesus] drew near and saw the city, he wept over it, 42 saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. 43 For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side 44 and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”

45 And he entered the temple and began to drive out those who sold, 46 saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.”

47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, 48 but they did not find anything they could do, for all the people were hanging on his words.

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### *From “A Contentious Question:”*

*Whether the Godhead is truly known to some degree, or may indeed be known by human understanding without the revealed Word of God? (1619)*  
by The Theological Faculty at Wittenberg

... it is certain that the heathens can well conclude from the conflict within their thoughts, which in turn accuses and excuses them (**Romans 2:15**), that man, after his death, will be subjected to God’s judgment; and consequently one will have either a happy or grievous sentence *publicly* pronounced over him. And so there awaits him either eternal joy or continual, eternal sadness. For this reason they have fabricated their Elysian fields or their Hades. And so they have come to know, even though darkly as through a fog, that God desires mankind’s welfare also after this life. Yet not even the least bit of the kind of blessed salvation God has especially prepared for His saints nor the means He as ordained to that end, etc. has become known to them, as, for example, the mystery revealed through Christ Jesus, which had been withheld from the world. (page 15).

\* The quotation above is from the 2004 translation by Rev. Dr. Elmer Hohle and Rev. Dr. Gerald Krispin and is published by Repristination Press. It is used with permission. For information on this book and other books by Repristination Press visit [www.scholia.net](http://www.scholia.net).

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Rejoice, My Heart, Be Glad and Sing

CROSS AND COMFORT

Ps. 66: 8  
Ich singe dir mit Herz und Mund  
Paul Gerhardt, 1653, cento  
Tr., John Kelly, 1867, alt.

C. M.

Ich singe dir  
"Harmonischer Liederschatz"  
Frankfurt, 1758



1 Re - joice, my heart, be glad and sing, A cheer-ful trust main-tain;  
2 He is thy Trea-sure, He thy Joy, Thy Life and Light and Lord,  
3 Why spend the day in blank de-spair, In rest-less tho't the night?  
4 Did not His love and truth and pow'r Watch o'er thy child-hood day?



For God, the Source of ev-'ry-thing, Thy Por-tion shall re-main.  
Thy Coun-sel-or when doubts an-noy, Thy Shield and great Re-ward.  
On thy Cre-a-a-tor cast thy care; He makes thy bur-dens light.  
Has He not oft in threat'ning hour Turned dreaded ill's a-way? A-men.



5 He ever will with patience chide,  
His rod falls gently down,  
And all thy sins He casts aside  
And in the sea doth drown.

7 He knows how oft a Christian weeps  
And why his tears now fall;  
And in the book His mercy keeps  
These things are noted all.

6 When silent woe thy bosom rends,  
His pity sees thy grief,  
Supplies what to His glory tends  
And to thine own relief.

8 His wisdom never plans in vain,  
Ne'er falters or mistakes;  
All that His counsels did ordain  
A happy ending makes.

9 Upon thy lips, then, lay thy hand ,  
And trust His guiding love;  
Then like a rock thy peace shall stand  
Here and in heaven above.

The Sunday of the Cleansing of the Temple



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