



## THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

*-Rev. David Gruoner, Vacancy Pastor, St. John Ev. Lutheran Church*

In preparation for Holy Communion, you may use the following statements as part of your self-examination

- I admit that I am a sinner. (1 John 1:8-10)
- I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. (Acts 4:10-12, John 14:6)
- I desire to live as God wants me to. (John 14:15, 1 John 2:6)
- I am sure of my eternal salvation because Jesus died for me and rose again. (John 3:16, Romans 8:14 & 1 John 5:11-12)
- I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. (Matthew 26:26-28, Mark 4:22-24, 1 Cor. 10:16, 22:23ff, Luke 22:17-20)
- I forgive those who have wronged me.

Please email any announcements for the bulletin to Theresa at [theresa\\_meier@yahoo.com](mailto:theresa_meier@yahoo.com) by noon on Friday.



### Introit

Give thanks to the Lord, for | he is good,\*  
for his steadfast love endures for- | ever.

**It is he who remembered us in our | low estate,\*  
for his steadfast love endures for- | ever;  
and rescued us | from our foes,\*  
for his steadfast love endures for- | ever;  
he who gives food | to all flesh,\*  
for his steadfast love endures for- | ever.  
Give thanks to the God of | heaven,\*  
for his steadfast love endures for- | ever.  
Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

Give thanks to the Lord, for | he is good,\*  
for his steadfast love endures for- | ever.

### Collect for the Fifth Sunday after Pentecost

Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us. Teach us to love You above all things and to love our neighbors as ourselves; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

### As We Gather...

Although everyone knows the basic plot of Jesus' story of the Good Samaritan, too many of us forget that it all began with a question: "What must I do to inherit eternal life?" In this parable Jesus is talking of Himself and His mercy born of love that comes to our rescue. Only from such mercy can we learn to love our neighbor.

### Old Testament Reading: Leviticus 19:9-18

9 “When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. 10 And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the Lord your God.

11 “You shall not steal; you shall not deal falsely; you shall not lie to one another. 12 You shall not swear by my name falsely, and so profane the name of your God: I am the Lord.

13 “You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. 14 You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the Lord.

15 “You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor.

16 You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the Lord.

17 “You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. 18 You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the Lord.”

### Epistle Reading: Colossians 1:1-14

1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

2 To the saints and faithful brothers in Christ at Colossae:  
Grace to you and peace from God our Father.

3 We always thank God, the Father of our Lord Jesus Christ, when we pray for you, 4 since we heard of your faith in Christ Jesus and of the love that you have for all the saints, 5 because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, 6 which has come to you, as indeed in the whole world it is bearing fruit and growing—as it also does among you, since the day you heard it and understood the grace of God in truth, 7 just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf 8 and has made known to us your love in the Spirit.

9 And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, 10 so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. 11 May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, 12 giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. 13 He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, 14 in whom we have redemption, the forgiveness of sins.

### Gospel Reading: Luke 10:25-37

25 Behold, a lawyer stood up to put [Jesus] to the test, saying, “Teacher, what shall I do to inherit eternal life?” 26 He said to him, “What is written in the Law? How do you read it?” 27 And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” 28 And he said to him, “You have answered correctly; do this, and you will live.”

29 But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” 30 Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. 31 Now by chance a priest was going down that road, and when he saw him he passed by on the other side. 32 So likewise a Levite, when he came to the place and saw him, passed by on the other side. 33 But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. 34 He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. 35 And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ 36 Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” 37 He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

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### From “A Summary of the Christian Faith” by David Chytraeus (1568)

*Why is the Son of God called the Logos or the Word?*

First, with respect to the eternal Father, because He is the image of the Father in which shine fully the wisdom, goodness and essence of the Father, just as our speech is the reflection of the thoughts of our mind.

Second, with respect to ourselves because He was the first to speak to mankind the promise of the Gospel, brought forth from the secret bosom of the Father and then repeated it in conversation with the fathers, as we read in John 1: “The Son, who is in the bosom of the Father, He has made Him known.”

Third, because He is effective through the ministry of His Word or the Gospel, and He kindles a true knowledge of the eternal Father, true consolation and life by speaking or through His Word. “No one knows the Father except the Son and anyone to whom the Son chooses to reveal Him,” Matt. 11. “The word of God is living and active,” Heb. 4. “Thy word gave me life,” Ps. 119.

\* The quotation above is by David Chytraeus and is from his 1568 work *A Summary of the Christian Faith*. The English translation is by Rev. Dr. Richard Dinda and is published by Repristination Press.

*And Jesus said to him, "You go, and do likewise."*

## CATECHETICAL REVIEW

### An Explanation of the Small Catechism Introduction

1. *What is Christianity?*  
Christianity is the life and salvation God has given in and through Jesus Christ.
  - 1 **John 14:6** - I am the way and the truth and the life. No one comes to the Father except through Me.
  - 2 **John 17:3** - This is eternal life: that they may know You, the only true God, and Jesus Christ, whom You have sent.
  - 3 **Acts 4:12** - Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved.
  - 4 **Acts 11:26** - The disciples were called Christians first at Antioch.
  - 5 **1 John 5:11-12** - God has given us eternal life, and this life is in His Son. He who has the Son has life; he who does not have the Son of God does not have life.

Note: Christianity was at first called "the Way" (**Acts 9:2; 24:14, 22**).
2. *Where is God's truth about our Savior Jesus Christ made known?*  
This truth is made known in the Bible: the Old Testament, which promises the coming Savior, and the New Testament, which tells of the Savior who has come.
  - 6 **Hebrews 1:1-2** - In the past God spoke to our forefathers through the prophets at many times and in various ways, but in these last days He has spoken to us by His Son.
  - 7 **Luke 24:27** - Beginning with Moses and all the Prophets, He explained to them what was said in all the Scriptures concerning Himself.
  - 8 **John 20:31** - These are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name.
  - 9 **Ephesians 2:20** - [You are] built on the foundation of the apostles and prophets, with Christ Jesus Himself as the chief cornerstone.
  - 10 **1 John 1:1** - That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked at and our hands have touched - this we proclaim concerning the Word of life.



July 14, 2019  
Fifth Sunday after Pentecost

This week on KFuo AM850, study the Saga of Salvation in Exodus 3-6 on Sharper Iron with host Rev. Timothy Appel and guest pastors (weekdays at 8:00 a.m.), hear incredible insight into Psalm 38 and Numbers 27-30 on Thy Strong Word with host Rev. AJ Espinosa and guest pastors (weekdays at 11:00 a.m.), and worship with us in Daily Chapel weekdays at 10:00 a.m. Find these programs on demand at kfuo.org!

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