

St. John Ev. Lutheran Church

Palmer, Kansas 66962

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September 27, 2020

St. Michael and All Angels (*Observed*)

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Hayes, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

Liturgy – Divine Service Setting Three (Page 184)

Opening Hymn: 544 "O Love, How Deep"

Hymn of the Day: TLH 254 "Lord God, We All to Thee Give Praise"
(printed on back of bulletin)

Distribution Hymn: 621 "Let All Mortal Flesh Keep Silence"

Distribution Hymn: 625 "Lord Jesus Christ, Life-Giving Bread"

Distribution Hymn: 537 "Beautiful Savior"

Closing Hymn: 521 "Christ, the Lord of Hosts, Unshaken"

PRAYER REQUESTS

Please e-mail prayer requests to Pastor Hayes at pastor.hayes@outlook.com.
Prayer requests will remain for 2 weeks unless you specify a length of time.

Robbie Oelschlager (*chronic pain*)

Kelly & Quinn Rhoades

Acolyte this Sunday - Ayla Johnson & Liam Voelker

Acolytes next Sunday - Aiden Sweet

Ushers this Sunday - *Aaron Stuenkel, Andrew Tiemeyer, Tyler Ohlde, John Bott

Ushers next Sunday - *Cody Ohlde, John Bott, Ryan Stuenkel, Eli Thalman

LYF Fellowship Hour duty this Sunday - Claire Beikmann & Sophia Bott

LYF Fellowship Hour duty October 4th & 11th - Ryan Stuenkel & Elijah Meier

Upcoming Events

- September 27** 9:30 a.m. Divine Service with Holy Communion
10:45 a.m. Adult Bible Class & Children's Sunday School
6:00 PTL Movie Night & Hayrack Ride
- September 30** 5:30-6:30 p.m. Mid-Week & Confirmation
- October 4** 9:30 a.m. Divine Service with Holy Communion
10:45 a.m. Adult Bible Class & Children's Sunday School

Announcements

- * To join the audio broadcast from the parking lot during the service, tune in to FM 107.9. You may also come and listen from the parish hall, if it makes you more comfortable. Pastor can bring Holy Communion to you either way.
- * **TODAY, September 27th**, St. John Men's Club will be hosting the "Linn Lutheran PTL Movie Night & Hayrack Ride." The hayrack ride will leave St. John at 6 p.m., with the hot dog roast & outdoor movie afterwards; the movie will be moved indoors if inclement weather occurs. Please bring a side dish or dessert!
- * Dear Pastors and people of the Mission festival: Wow! Not only did it feel great to be sharing about our mission of the true Orphans again, but it warmed my heart to see a full cafeteria and a full gym of caring people that were in attendance to hear about the mission. And your sincere kindness and giving will go towards the Orphans care, GoTales supplies, such as medicines and hygienic needs. Plus Bibles! Our #1 reason for outreach is bringing them to Jesus! (About \$1,500.00 was given for Russian Orphanages.) Thank you, Karen Reehl Tiedman (Bible Class Speaker)
- * Thanks to everyone who helped in any way with the church float in the Palmer Labor Day Parade! We took second place. The ribbon is on the bulletin board.
- * Due to the uncertainty of COVID-19 and the uncertainty of future mandates from Governor Kelly, Immanuel Lutheran Church (Hermansberg) has elected to cancel their **61st Annual Smorgasbord & Bake Sale** that was scheduled for **October 4th**.
- * This week on KFUE.org, continue studying the book of Proverbs on Sharper Iron (**weekdays at 8 a.m.**), continue in the book of 1 Samuel on Thy Strong Word (**weekdays at 11 a.m.**), and spend a moment with KFUE Radio on topics in faith, family, scripture, creation, and a little fun on KFUE Midday Moments at **noon**.

MORNING PRAYER

I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

-Rev. Joshua Hayes, Pastor, St. John Ev. Lutheran Church

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

- I admit that I am a sinner. **(1 John 1:8-10)**
- I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. **(Acts 4:10-12; John 14:6)**
- I desire to live as God wants me to. **(John 14:15; 1 John 2:6)**
- I am sure of my eternal salvation because Jesus died for me and rose again. **(John 3:16; Romans 8:14; & 1 John 5:11-12)**
- I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. **(Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16, 22:23ff; Luke 22:17-20)**
- I forgive those who have wronged me.



Introit (*Psalm 103:20-22; antiphon: v. 1*)

Bless the Lord, | O my soul,*
and all that is within me, bless his | holy name!

Bless the Lord, O you his | angels,*
you mighty ones who do his word, obeying the voice | of his word!

Bless the Lord, | all his hosts,*
his ministers, who | do his will!

Bless the Lord, all his works, in all places of his do- | minion.*
Bless the Lord, | O my soul!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Bless the Lord, | O my soul,*
and all that is within me, bless his | holy name!

Collect for the Sunday of St. Michael and All Angels

Everlasting God, You have ordained and constituted the service of angels and men in a wonderful order. Mercifully grant that, as Your holy angels always serve and worship You in heaven, so by Your appointment they may also help and defend us here on earth; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

From Elements of Religion (1894) by Henry Eyster Jacobs

But God does not justify without a ground of Justification. The guilt and punishment of man's sin are not annihilated. Every penalty of transgression is exacted. All the disgrace of sin must have some one to whom it is imputed. God does not declare man righteous and worthy of everlasting life unless there is actually presented a complete equivalent for the most far-reaching demands of the Law. God's mercy is not exercised at the expense of His justice. But, in Justification, the righteousness of Christ is accounted ours. Christ stands before God charged with our sins; and we stand before God, with all Christ's merits regarded as ours. (*pages 184-185*).

* For information on *Elements of Religion* and other books available from Repristination Press, visit www.scholiam.net.

Please email any announcements for the bulletin to Theresa at
theresa_meier@yahoo.com by noon on Friday.

Old Testament Reading: *Daniel 10:10-14, 12:1-3*

¹⁰ And behold, a hand touched me and set me trembling on my hands and knees. ¹¹ And he said to me, “O Daniel, man greatly loved, understand the words that I speak to you, and stand upright, for now I have been sent to you.” And when he had spoken this word to me, I stood up trembling. ¹² Then he said to me, “Fear not, Daniel, for from the first day that you set your heart to understand and humbled yourself before your God, your words have been heard, and I have come because of your words. ¹³ The prince of the kingdom of Persia withstood me twenty-one days, but Michael, one of the chief princes, came to help me, for I was left there with the kings of Persia, ¹⁴ and came to make you understand what is to happen to your people in the latter days. For the vision is for days yet to come. . . .”

¹ “At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. ² And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³ And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.”

Epistle Reading: *Revelation 12:7-12*

⁷ Now war arose in heaven, Michael and his angels fighting against the dragon. And the dragon and his angels fought back, ⁸ but he was defeated and there was no longer any place for them in heaven. ⁹ And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. ¹⁰ And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God. ¹¹ And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death. ¹² Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!”

Gospel Reading: *Matthew 18:1-11*

¹ At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?” ² And calling to him a child, he put him in the midst of them ³ and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. ⁴ Whoever humbles himself like this child is the greatest in the kingdom of heaven.

⁵ “Whoever receives one such child in my name receives me, ⁶ but whoever causes one of these little ones who believe in me to sin, it would be better for

him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

⁷ “Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! ⁸ And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. ⁹ And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

¹⁰ “See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. ¹¹ For the Son of Man came to save the lost.”

CATECHETICAL REVIEW

An Explanation of the Small Catechism The Apostles’ Creed - The Second Article (Cont.)

The Two Natures of Jesus Christ

118. Who is Jesus Christ?

Jesus Christ is “true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary.”

119. How do you know that Jesus Christ is true God?

Because the Scriptures clearly call Him God, teaching the following:

A. Jesus has divine names.

387 **John 20:28** - Thomas said to Him, “My Lord and my God!”

388 **Romans 9:5** - From them is traced the human ancestry of Christ, who is God over all, forever praised!

389 **1 John 5:20** - He is the true God and eternal life.

Note: These names are not mere honorary titles but tell exactly who Jesus is, and they can be true only of God.

B. Jesus possesses divine attributes (qualities or characteristics). He is

1. eternal (without beginning and without end);

390 **John 1:1-2** - In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning.

2. unchangeable;

391 **Hebrews 13:8** - Jesus Christ is the same yesterday and today and forever.

3. almighty (omnipotent);

392 **Matthew 28:18** - All authority in heaven and on earth has been given to Me.

4. all-knowing (omniscient);

393 **John 21:17** - Lord, You know all things.

5. present everywhere (omnipresent);

394 **Matthew 28:20** - Surely I am with you always, to the very end of the age.

Bible narratives: Miraculous catch of fish (**Luke 5:4-6; John 21:6**). Jesus knows the name and character of Nathanael (**John 1:48**). Jesus and the woman at Jacob’s well (**John 4:17-18**).

Note: See also **Matthew 21:1-7; 26:20-25; Luke 18:31-33; 22:8-13**.

Lord God, We All to Thee Give Praise 254

Heb. 1: 14
 Dicimus grates tibi, summe rerum
 Philipp Melancthon, 1543, cento
 Tr., Paul Eber, 1554
 English tr., Emanuel Cronenwett, 1880, alt.

L. M.

Old Hundredth
 "Genevan Psalter," 1551

1 Lord God, we all to Thee give praise, Thanks-giv - ings
 2 They shine with light and heav'n - ly grace And con - stant -
 3 They nev - er rest nor sleep as we; Their whole de -
 4 The an - cient Drag - on is their foe; His en - vy

meet to Thee we raise, That an - gel hosts Thou didst cre -
 ly be - hold Thy face; They heed Thy voice, they know it
 light is but to be With Thee, Lord Je - sus, and to
 and his wrath they know. It al - ways is his aim and

ate A - round Thy glo - rious throne to wait.
 well, In god - ly wis - dom they ex - cel.
 keep Thy lit - tle flock, Thy lambs and sheep.
 pride Thy Chris - tian peo - ple to di - vide. A - men.

5 As he of old deceived the world
 And into sin and death has hurled,
 So now he subtly lies in wait
 To ruin school and Church and State.

7 But watchful is the angel band
 That follows Christ on every hand
 To guard His people where they go
 And break the counsel of the Foe.

6 A roaring lion, round he goes,
 No halt nor rest he ever knows;
 He seeks the Christians to devour
 And slay them by his dreadful power.

8 For this, now and in days to be,
 Our praise shall rise, O Lord, to Thee,
 Whom all the angel hosts adore
 With grateful songs forevermore.

The Sunday of St. Michael and All Angels



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