

## St. John Ev. Lutheran Church

Palmer, Kansas 66962

Rev. Joshua Hayes, Pastor      Mrs. Sheila Stuenkel, Organist  
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Website: [www.stjohnpalmer.net](http://www.stjohnpalmer.net)

### Member – Linn Lutheran School Association

Mr. David Beikmann – Principal & Teacher; Email: [linnluth@bluevalley.net](mailto:linnluth@bluevalley.net);  
Mrs. Laura Stunkel, Mrs. Kelsey Hatesohl, & Mrs. Jessie Uffman – Teachers

**June 14, 2020**

### First Sunday after Trinity

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Hayes, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

### Liturgy – Divine Service Setting Three (Page 184)

Opening Hymn: 544 "O Love, How Deep"

Sermon Hymn: 587 "I Know My Faith Is Founded"

Distribution Hymn: 634 "The Death of Jesus Christ, Our Lord"

Distribution Hymn: 728 "How Firm a Foundation"

Distribution Hymn: 685 "Let Us Ever Walk with Jesus"

Closing Hymn: 582 "God's Word Is Our Great Heritage"

### PRAYER REQUESTS

Please e-mail prayer requests to Pastor Hayes at [pastor.hayes@outlook.com](mailto:pastor.hayes@outlook.com). Prayer requests will remain for 2 weeks unless you specify a length of time.

**JoAnn Ohlde - chemotherapy**

**Robbie Oelschlager – chronic pain**

**Kelly & Quinn Rhoades**

**Acolyte this Sunday** - Ayla Johnson

**Acolyte next Sunday** - Conner Ohlde

**Ushers this Sunday** - \*Brett Peters, Jacob Bott, Evan Bott, & Andrew Tiemeyer

**Ushers next Sunday** - \*John Bott, Ryan Stuenkel, Tyler Ohlde, & Lance Gerleve

**LYF Mowing June 20th** - Ryan Stuenkel & Sophia Bott

**LYF Mowing June 27th** - Claire Beikmann & Elijah Meier

### Upcoming Events

**June 14**

9:30 a.m. Divine Service with Holy Communion

**June 21**

9:30 a.m. Divine Service with Holy Communion

### Announcements

- \* To join the audio broadcast from the parking lot during the service, tune in to FM 107.9. You may also come and listen from the parish hall, if it makes you more comfortable. Pastor can bring Holy Communion to you either way.
- \* St. John has \$11,235.50 to use in the Endowment Matching program. It goes until **July 15, 2020**, and if it isn't used up, the remaining amount will be opened up to both churches. Thank you for your continued support of Linn Lutheran School!
- \* On May 31st, Linn Lutheran School Association has voted to pass the Building For Eternity Project to add additional classroom space to Linn Lutheran. Thank you for your continued support. We are very blessed and excited to grow. Our fundraising goal is \$160,000. Alumni and friends of our school will be receiving a letter soon. Our fundraising deadline is set to be **August 1st**.
- \* Linn Lutheran School is seeking a qualified 5th & 6th grade teacher for the 2020-2021 school year. As we are a Recognized Service Organization of the LCMS, we retain the right to give preference to hiring persons who are members in good standing of a LCMS congregation. Please call LLS @ 348-5792 if you have any commissioned minister names to offer. The LLS Board would like to seek a called church worker, yet we are also seeking local applications. Please call LLS for an application or more information.
- \* Linn Lutheran School Association has scheduled an association meeting for **Sunday, June 28th**, at **1 p.m.** at Zion Lutheran Church. The agenda includes calling/hiring an additional classroom teacher.
- \* Linn Lutheran is hosting an open house for next year's first grade students. Please join us at Linn Lutheran on **Sunday, June 28th**, at **2 p.m.**
- \* We can have VBS this summer! It will be held the mornings of **July 13th-17th**. However, due to unusual circumstances this year, we will restrict attendance to only St. John members and refrain from allowing outside guests. Children who have COMPLETED any grade of Preschool - 6th Grade may attend VBS. Any age younger than Preschool must wait; anyone older than 6th Grade is invited to be a volunteer! Please contact me to let me know if you will be having children attend or not. If you or any older children would be able to volunteer for all or part of the time, please let me know that, as well! Thank you! ~ Theresa Meier
- \* This week on KFUO.org, dig into James 1-2 on Sharper Iron with Pastor Timothy Appel (**weekdays at 8 a.m.**), study Exodus 10-13 on Thy Strong Word with Pastor AJ Espinosa (**weekdays at 11 a.m.**), and study a curious theological topic with Pastor Bryan Wolfmueller on Cross Defense (**Monday, June 15th**, at **2 p.m.**). Find these programs on demand at [kfuo.org](http://kfuo.org).

## THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

-Rev. Joshua Hayes, Pastor, St. John Ev. Lutheran Church

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

- ☐ I admit that I am a sinner. **(1 John 1:8-10)**
- ☐ I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. **(Acts 4:10-12; John 14:6)**
- ☐ I desire to live as God wants me to. **(John 14:15; 1 John 2:6)**
- ☐ I am sure of my eternal salvation because Jesus died for me and rose again. **(John 3:16; Romans 8:14; & 1 John 5:11-12)**
- ☐ I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. **(Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16, 22:23ff; Luke 22:17-20)**
- ☐ I forgive those who have wronged me.

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### From "A Summary of the Christian Faith" by David Chytraeus (1568)

On the Resurrection of the Dead.

On the Last Day, God, by His omnipotent Word, will raise the bodies of all dead men and unite them with their souls, and the wicked will endure eternal punishment with the devil, and those who are pious and doing good works will gain eternal rewards in heaven.

What is new obedience?

... Good works, or the worship of God, are the actions of the mind, will, heart and external members which God has commanded, which the Holy Spirit has aroused and which we have done in faith to this end: that we show God and honor.

\* The quotation above is by David Chytraeus and is from his 1568 work *A Summary of the Christian Faith*. The English translation is by Rev. Dr. Richard Dinda and is published by Repristination Press. For information on Elements of Religion and other books available from Repristination Press, visit [www.scholia.net](http://www.scholia.net).



### Introit *(Psalm 13:1-4; antiphon: vv. 5-6)*

[O Lord,] I have trusted in your | steadfast love;\*  
my heart shall rejoice in your sal- | vation.  
I will sing | to the Lord,\*  
because he has dealt bountifully | with me.

**How long, O Lord? Will you forget me for- | ever?\***

**How long will you hide your | face from me?**

**How long must I take counsel in my soul and have sorrow in my heart | all the day?\***

**How long shall my enemy be exalted | over me?**

**Consider and answer me, O | Lord my God;\***

**light up my eyes, lest I sleep the | sleep of death,  
lest my enemy say, "I have prevailed | over him,"\***

**lest my foes rejoice because I am | shaken.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

[O Lord,] I have trusted in your | steadfast love;\*  
my heart shall rejoice in your sal- | vation.  
I will sing | to the Lord,\*  
because he has dealt bountifully | with me.

### Collect for the First Sunday after Trinity

O God, the strength of all who trust in You, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing, grant us Your grace to keep Your commandments that we may please You in both will and deed; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please email any announcements for the bulletin to Theresa at  
**[theresa\\_meier@yahoo.com](mailto:theresa_meier@yahoo.com)** by noon on Friday.

## Old Testament Reading: *Genesis 15:1-6*

<sup>1</sup> After these things the word of the Lord came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." <sup>2</sup> But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" <sup>3</sup> And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." <sup>4</sup> And behold, the word of the Lord came to him: "This man shall not be your heir; your very own son shall be your heir." <sup>5</sup> And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." <sup>6</sup> And he believed the Lord, and he counted it to him as righteousness.

## Epistle Reading: *1 John 4:16-21*

<sup>16</sup> So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. <sup>17</sup> By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. <sup>18</sup> There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. <sup>19</sup> We love because he first loved us. <sup>20</sup> If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. <sup>21</sup> And this commandment we have from him: whoever loves God must also love his brother.

## Gospel Reading: *Luke 16:19-31*

<sup>19</sup> [Jesus said:] "There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup> And at his gate was laid a poor man named Lazarus, covered with sores, <sup>21</sup> who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. <sup>22</sup> The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, <sup>23</sup> and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. <sup>24</sup> And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' <sup>25</sup> But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. <sup>26</sup> And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' <sup>27</sup> And he said, 'Then I beg you, father, to send him to my father's house— <sup>28</sup> for I have five brothers—so that he may warn them, lest they also come into this place of torment.' <sup>29</sup> But Abraham said, 'They have Moses and the Prophets; let them hear them.' <sup>30</sup> And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.' <sup>31</sup> He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'"

## We Belong to God's Family

From the Word Bank, write the missing words of the sentences in the puzzle. Each word is numbered.

Then unscramble the letters in the darker boxes to find out the name of the Family of God.

WORD BANK		
ONE	SON	THREE
GOD'S	HOLY	CHILD
SIGN	SPIRIT	CROSS
FATHER	BAPTIZED	

We belong to (1) \_\_\_\_\_ Family.

We become members of God's Family when we are (2) \_\_\_\_\_

I am a (3) \_\_\_\_\_ of God.

There is only (4) \_\_\_\_\_ God. But there are (5) \_\_\_\_\_ persons in God.

They are called the (6) \_\_\_\_\_,

(7) \_\_\_\_\_ and (8) \_\_\_\_\_.

We make the (9) \_\_\_\_\_ of the (10) \_\_\_\_\_ to show that we are members of God's Family.

## Baptism



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★BONUS→

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## CATECHETICAL REVIEW

### An Explanation of the Small Catechism The Apostles' Creed

#### 86. What is a creed?

A creed is a statement of what we believe, teach, and confess.

275 **Romans 10:10** - It is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved.

#### I Believe

#### 87. What is meant by "I believe in God?"

It means I trust God and His promises and accept as true all He teaches in the Holy Scriptures.

276 **Psalm 31:14** - I trust in You, O Lord; I say, "You are my God."

277 **Psalm 37:5** - Commit your way to the Lord; trust in Him.

278 **Romans 10:17** - Faith comes from hearing the message, and the message is heard through the word of Christ.

279 **Hebrews 11:1** - Faith is being sure of what we hope for and certain of what we do not see.

#### 88. Why do we say, "I believe," and not, "We believe?"

Everyone must believe for himself or herself; no one can be saved by another's faith.

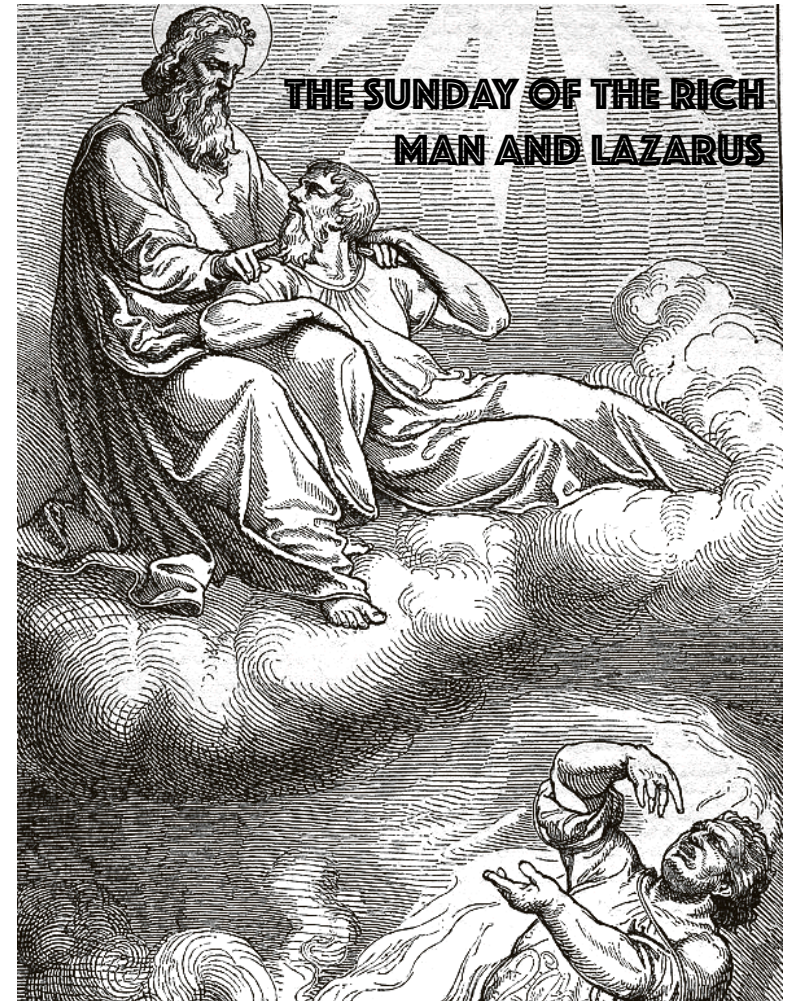
280 **Habakkuk 2:4** - The righteous will live by his faith.

281 **Luke 7:50** - Your faith has saved you; go in peace.

*Bible narrative:* The foolish virgins could not obtain oil from the wise virgins (**Matthew 25:1-13**).

#### 89. What three creeds are used by the church?

The Apostles', the Nicene, and the Athanasian.



#### *As We Gather...*

#### *Faith Trusts in Christ for Life Eternal*

When the beggar Lazarus died, he was carried by the angels to Abraham's bosom. For he was truly Abraham's seed. Like Abraham, he believed in the Lord, and the Lord "counted it to him as righteousness" (**Gen. 15:6**). The name Lazarus means "God is my help." The unnamed rich man, on the other hand, did not love and trust in God. For he evidently cared little for the beggar at his gate. And "he who does not love his brother whom he has seen cannot love God whom he has not seen" (**1 John 4:20**). He who loved and trusted in possessions and prestige died and was in torments in Hades (**Luke 16:19-31**). Repentance and faith are worked only through Moses and the prophets—that is, the Word of God, for it points us to Christ. Only through His death and resurrection are we brought the comfort of life everlasting.

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