

St. John Ev. Lutheran Church

Palmer, Kansas 66962

Rev. Joshua Hayes, Pastor Mrs. Sheila Stuenkel, Organist

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Member – Linn Lutheran School Association

Mr. David Beikmann – Principal & Teacher; Email: linnluth@bluevalley.net;

Mrs. Laura Stunkel, Mrs. Kelsey Hatesohl, & Mrs. Jessie Uffman – Teachers

June 7, 2020

Holy Trinity Sunday

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Hayes, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

Liturgy – Divine Service Setting Three (Page 184)

Opening Hymn: 590 “Baptized into Your Name Most Holy”

Sermon Hymn: 498 “Come, Holy Ghost, Creator Blest”

Distribution Hymn: 507 “Holy, Holy, Holy”

Distribution Hymn: 876 “O Blessed, Holy Trinity”

Distribution Hymn: 811 “Oh, That I Had a Thousand Voices”

Distribution Hymn: 751 “O God of Love, O King of Peace”

Closing Hymn: 923 “Almighty Father, Bless the Word”

PRAYER REQUESTS

Please e-mail prayer requests to Pastor Hayes at pastor.hayes@outlook.com. Prayer requests will remain for 2 weeks unless you specify a length of time.

JoAnn Ohlde - chemotherapy

Robbie Oelschlager – chronic pain

Kelly & Quinn Rhoades

Acolyte this Sunday - Daniel Nabors

Acolyte next Sunday - Ayla Johnson

Ushers this Sunday - *Eli Ohlde, Elijah Meier, Trey Voelker, & Brady Kolle

Ushers next Sunday - *Brett Peters, Jacob Bott, Evan Bott, & Andrew Tiemeyer

LYF Mowing June 13th - Eli & Ella Thalmann

LYF Mowing June 20th - Ryan Stuenkel & Sophia Bott

Upcoming Events

June 7

9:30 a.m. Divine Service with Holy Communion

June 14

9:30 a.m. Divine Service with Holy Communion

Announcements

- ✦ Today, Declan Thomas Bott will be brought to the Holy Waters of Baptism. He was born to Travis and Renae Bott on May 31st. His sponsors are Clayton & Casie Bott, Jacob Bott, and Marissa Dittmer. We welcome Declan in the name of the Lord!
- ✦ To join the audio broadcast from the parking lot during the service, tune in to FM 107.9. You may also come and listen from the parish hall, if it makes you more comfortable. Pastor can bring Holy Communion to you either way.
- ✦ St. John has \$11,235.50 to use in the Endowment Matching program. It goes until July 15, 2020, and if it isn't used up, the remaining amount will be opened up to both churches. Thank you for your continued support of Linn Lutheran School!
- ✦ On May 31st, Linn Lutheran School Association has voted to pass the Building For Eternity Project to add additional classroom space to Linn Lutheran. Thank you for your continued support. We are very blessed and excited to grow. Our fundraising goal is \$160,000. Alumni and friends of our school will be receiving a letter soon. Our fundraising deadline is set to be August 1st. Check out our Building for Eternity event page here to see our building plans and updates.
- ✦ Linn Lutheran School is looking to call or hire an elementary classroom teacher for the 2020-21 school year. We are calling from the field and looking locally for those interested in this teaching position. Please contact Mr. Beikmann at 785-348-5792 for more information or if you have any names to submit.
- ✦ We can have VBS this summer! It will be held the mornings of July 13th-17th. However, due to unusual circumstances this year, we will restrict attendance to only St. John members and refrain from allowing outside guests. Children who have COMPLETED any grade of Preschool - 6th Grade may attend VBS. Any age younger than Preschool must wait; anyone older than 6th Grade is invited to be a volunteer! Please respond to this message in person, call or text 785.632.0041, email (theresa_meier@yahoo.com), or private message on Facebook to let me know if you will be having children attend or not. If you or any older children would be able to volunteer for all or part of the time, please let me know that, as well! Thank you! ~ Theresa Meier
- ✦ With our worship services starting to get to some level of normalcy, we will eventually start needing more help on our altar committee. We started reorganizing the committee, but then the pandemic hit. Once we're back to normal, the elders are asking if you would be able to assist with the occasional duties of changing banners, being responsible for altar flowers, and a few other occasional needs. Is this a way you could serve our church? If so, please sign up on the bulletin board or talk to Ann Ohlde.
- ✦ This week on KFEO.org, study Exodus 5-9 on Thy Strong Word (**weekdays at 11 a.m.**), hear the final installments of the 'Here I Write' virtual conference on The Coffee Hour (**Tuesday, June 9th, at 9 a.m.**), and begin the book of James on Sharper Iron (**weekdays at 8 a.m.**). Find these programs on demand at kfuo.org!

THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

-Rev. Joshua Hayes, Pastor, St. John Ev. Lutheran Church

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

- I admit that I am a sinner. **(1 John 1:8-10)**
- I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. **(Acts 4:10-12; John 14:6)**
- I desire to live as God wants me to. **(John 14:15; 1 John 2:6)**
- I am sure of my eternal salvation because Jesus died for me and rose again. **(John 3:16; Romans 8:14; & 1 John 5:11-12)**
- I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. **(Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16, 22:23ff; Luke 22:17-20)**
- I forgive those who have wronged me.



Introit (*Psalm 8:1-2a, 3-5; antiphon: Liturgical Text*)

Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mercy | to us.

O Lord, our Lord,*

how majestic is your name in | all the earth!

You have set your glory above the | heavens.*

Out of the mouth of babes and infants, you have established strength.

When I look at your heavens, the work of your | fingers,*

the moon and the stars, which you have | set in place,

what is man that you are mind- | ful of him,*

and the son of man that you | care for him?

Yet you have made him a little lower than the heavenly | beings*

and crowned him with glory and | honor.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mercy | to us.

Collect for Holy Trinity Sunday

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

Please email any announcements for the bulletin to Theresa at
theresa_meier@yahoo.com by noon on Friday.

Old Testament Reading: *Isaiah 6:1-7*

¹ In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ² Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³ And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory!”

⁴ And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵ And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!”

⁶ Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷ And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

Epistle Reading: *Romans 11:33-36*

³³ Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

³⁴ “For who has known the mind of the Lord,
or who has been his counselor?”

³⁵ “Or who has given a gift to him
that he might be repaid?”

³⁶ For from him and through him and to him are all things. To him be glory forever. Amen.

Gospel Reading: *John 3:1-17*

¹ Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ² This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³ Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴ Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵ Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷ Do not marvel that I said to you, ‘You must be born again.’ ⁸ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹ Nicodemus said to him, “How can these things be?” ¹⁰ Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹ Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹² If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?

¹³ No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴ And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶ “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

From “A Summary of the Christian Faith” by David Chytraeus (1568)

Recite the descriptions and difference of the three persons of the divinity.

The Father is the first person of the divinity who from eternity begot the co-eternal Son, His own image. He, along with the Son and the Holy Spirit, created all things out of nothing and preserves them

The Son is the second person of the divinity, begotten from eternity by the Father and is the substantial and complete image of the eternal Father. This Son afterward became the Intercessor between God and the first people who fell and He was established as the Mediator. He assumed His human nature from the Virgin and became a sacrificial victim on our behalf. Through Him and for His sake alone does the eternal Father grant forgiveness of sin, justice and eternal life.

The Holy Spirit is the third person of the Trinity and proceeds from the Father and the Son from eternity. He fosters all things born and gives life to all in the original condition. Afterwards He is sent in all times to control the ministry of teaching in the Church and to give new life and to sanctify the hearts of the devout through the Gospel; that is, to kindle in them a new light of the true knowledge of God, a new consolation in all tribulations, and true righteousness, life and joy.

* The quotation above is by David Chytraeus and is from his 1568 work *A Summary of the Christian Faith*. The English translation is by Rev. Dr. Richard Dinda and is published by Repristination Press. For information on Elements of Religion and other books available from Repristination Press, visit www.scholia.net.

CATECHETICAL REVIEW

An Explanation of the Small Catechism The Ten Commandments

Law and Gospel

84. Where alone does God offer the forgiveness of sins?

God offers the forgiveness of sins only in the Gospel, the good news that we are freed from the guilt, the punishment, and the power of sin, and are saved eternally because of Christ's keeping the Law and His suffering and death for us.

270 **John 3:16** - God so loved the world that He gave His one and only Son, that whoever believes in Him shall not perish but have eternal life.

271 **Romans 1:16** - I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes.

272 **Romans 10:4** - Christ is the end of the law so that there may be righteousness for everyone who believes.

273 **Galatians 3:13** - Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a tree."

274 **Colossians 1:13-14** - He has rescued us from the dominion of darkness and brought us into the kingdom of the Son He loves, in whom we have redemption, the forgiveness of sins.

85. What is the difference between the Law and the Gospel?

A. The Law teaches what we are to do and not to do; the Gospel teaches what God has done, and still does, for our salvation.

B. The Law shows us our sin and the wrath of God; the Gospel shows us our Savior and the grace of God.

C. The Law must be proclaimed to all people, but especially to impenitent sinners; the Gospel must be proclaimed to sinners who are troubled in their minds because of their sins.

"Holy, holy, holy, is the Lord of hosts!"



As We Gather... The Holy Trinity Reveals Himself to Sinners

When Isaiah beheld the glory of the Lord, he cried out "*Woe is me!*" For the sinner cannot stand in the presence of a holy God and live (**Isaiah 6:1-7**). But God the Father lifted up His Son Jesus for us on the cross, that whoever believes in Him should not perish but have eternal life. This eternal life of Christ is given us according to the Holy Spirit's good pleasure in Baptism. "*Unless one is born [again] of water and the Spirit, he cannot enter the kingdom of God*" (**John 3:5**). To sinners in fear of death, the messengers of God place on our lips the living body and blood of Christ and speak His words of absolution, "*Your guilt is taken away, and your sin atoned for*" (**Isaiah 6:7**). Having received forgiveness and life from the Father through the Son by the Holy Spirit, we join with the angels in praising the blessed Trinity, "*Holy, holy, holy is the LORD of hosts!*" (**Isaiah 6:3**). "*For from Him and through Him and to Him are all things. To Him be glory forever. Amen*" (**Romans 11:33-36**).

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